NOTICE

OF

MEETING



SCHOOLS FORUM

will meet on

THURSDAY, 2ND NOVEMBER, 2017
At 2.30 pm

in the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD,

TO: Head Teacher Representatives: Isabel Cooke, Richard Pilgrim (Chairman), Helen McHale, Alison Penny, Nick Stevens (Vice-Chairman), Joolz Scarlett, Mike Wallace, Chris Tomes, Amanda Hough and Martin Tinsley.

Governor Representatives: Hugh Boulter and Jo Haswell.

Non- School Representatives: Anne Entwistle.

Karen Shepherd - Democratic Services Manager - Issued: 25/10/2017

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator David Cook, david.cook@rbwm.gov.uk

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

<u>AGENDA</u>

<u>PART I</u>

<u>ITEM</u>	SUBJECT	<u>PAGE</u> <u>NO</u>
1.	<u>APOLOGIES</u>	-
	To receive any apologies of absence.	
2.	DECLARATIONS OF INTEREST	5 - 6
	To receive and declarations of interest.	
3.	MINUTES	7 - 10
	To approve the minutes of the previous meeting.	
4.	BUDGET OUTTURN 2016/17 AND SCHOOL BALANCES	11 - 18
	To consider the report.	
5.	BUDGET MONITORING AND FORECAST 2017/18	19 - 24
	To consider the report.	
6.	SCHOOLS REVENUE FUNDING ARRANGEMENTS 2018/19 AND BEYOND	To Follow
	To consider the report.	
7.	SCHOOL FUNDING 2018/19 AND CONSULTATION	To Follow
	To consider the report.	1 Ollow
8.	LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PRESS AND PUBLIC	-
	To consider passing the following resolution:-	
	"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act"	
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PART II - PRIVATE MEETING

<u>ITEM</u>	<u>SUBJECT</u>	PAGE NO
9.	MINUTES	25 - 26
	To approve the Part II minutes of the previous meeting.	
	(Not for publication by virtue of Paragraph 7a of Part 1 of Schedule 12A of the Local Government Act 1972)	